

70 COOLEDGE STREET REVERE, MASSACHUSETTS 02151

TEL: 781-284-4394 FAX: 781-284-0065 www.revereha.org

### Dear Applicant:

Enclosed please find our application for Carl Hyman Towers One-bedroom units for Elderly/Young Disabled individuals

Carl Hyman Towers is SMOKE FREE

### **Elderly/Disabled Applicants:**

You must be 62 years old or Handicapped for this Federal Program.

Income Limits are based on the U.S. Department of Housing and Urban Developments (HUD) Income Limits for the Boston area

### **Preferences and Priorities:**

- Revere Residents
- Veterans



Carl Hyman Towers 50 Walnut Ave Revere, MA 02151





Application for Carl Hyman Towers 50 Walnut Ave Revere, MA 02151

| This box is                    | for Office Use Only |
|--------------------------------|---------------------|
| Date of Receipt:               |                     |
| Time of Receipt:               |                     |
| Control Number:                |                     |
| Barrier free:                  |                     |
| First Floor:                   |                     |
| Elderly Handicapped:           |                     |
| Race and/or Ethnicity:         |                     |
| Priority /Preference Category: |                     |
| Language:                      |                     |
|                                |                     |

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure you sign the last page. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please mail or hand carry to the Revere Housing Authority main office.

| 1. | Name of Applicant:           |                                 |                   |
|----|------------------------------|---------------------------------|-------------------|
|    | Current Residence Address:   |                                 | Apt No:           |
|    | City / Town:                 |                                 | State Zip:        |
|    | Home Telephone:              | Cell P                          | hone              |
|    | Best # to Reach Applicant    | Work I                          | Phone             |
|    | Mailing Address:             |                                 | Apt No:           |
|    | City / Town:                 | State:                          | Zip:              |
| 2. | Type of Public Housing You a | e Applying For: Elderly Non-Eld | erly, Handicapped |

Note: To be eligible for Federal elderly/handicapped housing you must be 62 years old or a person with a handicap. If you have a handicap, the handicap must be other than a history of drug or alcohol abuse, you must provide certification by a doctor clearly stating that you have a handicap, and it is expected to be of a long and indefinite duration lasting at least six months.





**Local Preference**: In addition to receiving local preference for the City or Town where you principally reside, you may receive local preference based on where you are employed.

| Please answer the following:  |                 |  |
|---|-----------------|--|
| • Provide the name of the City/Town i   | n which you are | employed:  |
| • Provide the dates of employment:  | From:           | To:  |
| Home Telephone  | _               | Work Telephone   |
| Veteran Preference: You may apply dependent parent or child or divorced           |                 | ference if you are a Veteran, the spouse, surviving spouse, ependent child of a Veteran. |
| If you wish to apply for Veteran Preferen in the U.S. Army, Marine Corps, Coast G | •               | of U.S. military service. Include service dates for service r National Guard.            |
| Service Date: From:   |                 | То:  |
| A Copy of the Veteran's Department  | of Defense Forn | n DD214 must be submitted with this application.   |
| Do you have any special needs due to a medical reasons, or a wheelchair accessi   |                 | d a reasonable accommodation such as a first-floor unit for yes no                       |
| Please Specify:   |                 |  |
| Are you currently living in a non-permat Alternative Housing Voucher Program?     |                 | housing which is subsidized under the Massachusetts no                                   |
| Please list all other states that you or a  | my member of    | your household, who will live in the unit, have resided in:                              |
| Are you or a household member a f   | full-time stude | ent  yes  no   |
| Have you, or any member of your hou   | sehold, ever re | ceived housing assistance from this or any other   |
| housing agency?  yes  r   | 10              |  |
| If YES: Name of Head of Household at th   | at time:        |  |
| Relation to Present App   | olicant:        |  |
| Name of Housing Age   | ncy:            |  |
| Date Moved Out:   |                 | Reason Moved Out:  |
| When you moved out, were you in comp  | liance with the | lease and other program requirements?  |
| ☐ yes ☐ no  |                 |  |
| If NO, please explain:  |                 |  |





| Make of car:  Make of car:   |   | Year:  | Reg. Number:                         |                    |  |
|--|---|--|--------------------------------------|--------------------|--|
|  |   | Year:  | Re                                   | g. Number:         |  |
| Members of household to  | live in unit, incli   | uding Head of Ho                                       | ousehold                             | •                  |  |
| First & Last Name  | Relationship<br>To Head of<br>Household                       | Social Security<br>Number**                            | Sex                                  | Date<br>of Birth   | Occupation*  • Employed  • At Home  • Handicapped  • Student |
|  | Head  |  |                                      |                    |  |
|  |   |  |                                      |                    |  |
|  | <del>-</del>  |  | and crim                             | inal record inforr | nation.  |
| ** Employed, at home, H  Emergency Reference: we are not able to reach                       | andicapped, or Str<br>Name of a relative<br>you or in case of | ve or friend NOT                                       | planning                             | to live with you.  | We will contact this person if                               |
| Emergency Reference: we are not able to reach  | andicapped, or St   | ve or friend NOT f an emergency.  Relat                | <b>planning</b><br>ionship: _        | to live with you.  | We will contact this person if                               |
| Emergency Reference: we are not able to reach 1. Name: Address:                              | andicapped, or Sto  | ve or friend NOT f an emergency.  Relat City/To        | <b>planning</b><br>ionship: _<br>wn: | to live with you.  | We will contact this person if                               |
| Emergency Reference: we are not able to reach 1. Name: Address: Zip:                         | Name of a relative you or in case of                          | ve or friend NOT part of an emergency.  Relat  City/To | <b>planning</b><br>ionship: _<br>wn: | to live with you.  | We will contact this person if State:                        |
| we are not able to reach  1. Name:  Address:  Zip:  2. Name:                                 | Name of a relative you or in case of                          | ve or friend NOT f an emergency.  Relat  City/To       | planning ionship: _ wn:              | to live with you.  | We will contact this person if  State:  Cell #               |
| Emergency Reference: we are not able to reach  1. Name: Address: Zip: Zip: Address: Address: | Name of a relative you or in case of                          | ve or friend NOT fran emergency. Relat City/To         | planning ionship: _ wn: ationship:   | to live with you.  | We will contact this person if State:                        |





Estimate the Gross Income anticipated for ALL Household Members from all sources for the next 12 months. Specify all sources.

| Type of Income                                 | Source of Income,<br>Name of Employer | Gross Monthly Amount | Gross Amount For next<br>12 Months |
|--|---------------------------------------|----------------------|------------------------------------|
| Salaries, Wages,<br>Including Overtime Tips    |                                       | \$                   | \$                                 |
| Net Income From<br>Business or Profession      |                                       | \$                   | \$                                 |
| Trust Income, Interest & Dividends             |                                       | \$                   | \$                                 |
| Pensions and Annuities                         |                                       | \$                   | \$                                 |
| Unemployment or<br>Disability Compensation     |                                       | \$                   | \$                                 |
| Regular Social Security<br>Benefits and/or SSI |                                       | \$                   | \$                                 |
| VA Disability Income                           |                                       | \$                   | \$                                 |
| Public Assistance                              |                                       | \$                   | \$                                 |
| Regular Alimony,<br>Support Payments, Gifts    |                                       | \$                   | \$                                 |
| Other Income                                   |                                       | \$                   | \$                                 |

| TOTAL.        | GROSS INCOM | E· \$  |  |
|---------------|-------------|--------|--|
| $101\Delta L$ | ONODO LICON | EU. 10 |  |

### **EXPENSES**

| Un-reimbursed Medical           |    |
|---------------------------------|----|
| Expenses:                       | \$ |
| Alimony of Child Support        |    |
| Payments:                       | \$ |
| Health Insurance:               |    |
|                                 | \$ |
| Other (i.e. expense for care of |    |
| sick children, or sick          |    |
| incapacitated person            |    |
| if necessary for employment)    | \$ |

| TOTAL EXPENSES: | \$ |  |
|-----------------|----|--|
|-----------------|----|--|





### **ASSETS**

| If YES:         | Date of sale            | transfer:            | Month                        | Day   | Year                                    |               |
|-----------------|-------------------------|----------------------|------------------------------|---|---|---------------|
|                 | Amount of the transfer: |                      |                              |   |   |               |
|                 | Value of the            | sale / transfer:     |                              |   |   |               |
| If yes, p       | lease provide th        | e address:           |                              |   |   |               |
| estate,         | etc.                    | ssets of everyone to |                              | aclude all bank accou                           | nts, stocks and bone                    | ds, trusts, r |
| Househo         | ld Member               | Asset Type           | Asset Value of Current Balan |   |   | mt Numb       |
|                 |                         |                      | \$                           |   | 4 |               |
|                 |                         |                      | \$                           |   |   |               |
|                 |                         |                      | \$                           |   | 1                                       |               |
|                 |                         |                      | \$                           |   |   |               |
|                 |                         |                      | \$                           |   |   |               |
|                 |                         |                      | \$                           |   |   |               |
|                 |                         |                      | ember of the immed           | liate family of an em<br>t necessarily disquali | ployee of a board m                     | ember of      |
|                 | ng Authority?           | yes no               | II so, this will no          | i necessarny disquan                            | Ty your application                     |               |
| If Yes, I<br>Ex | Please<br>plain:        |                      |                              |   |   |               |
|                 |                         |                      |                              |   |   |               |
|                 |                         |                      |                              |   |   | ,             |
|                 | u hear abo              |                      |                              |   |   |               |

自



| (1) Name: Relationship:     |  |                    |                   |  |
|-----------------------------|--|--------------------|-------------------|--|
| Address:                    | City   | /Town:             | State             | e:   |
| Zip:                        | Home phone #:                                      |                    | Cell #            |  |
| (2) Name:                   |  | Rela               | tionship:         |  |
| Address:                    | City   | /Town:             | State             | D:   |
| Zip:                        | Home phone #:                                      |                    | Cell #            | ····   |
|                             | ach Adult Household M<br>(head of household) if so |                    |                   | verse Order. Please list itional sheet if necessary) |
| (1) Name of Primary Lea     | seholder:  |                    |                   |  |
| Address:                    |  | Apt #              | Date From:        | Current:   |
| City/Town                   |  |                    | State             | Zip  |
| Landlord Name               |  | Telephone No       |                   |  |
| Landlord                    |  | City/              |                   | National   |
| Address:                    |  | Town               | State             | Zip  |
| Did this landlord bring an  | y court action against the leas                    | eholder or you? (c | heck one)  yes    | no   |
| Did this landlord return yo | our security deposit? (check                       | one) 🗌 yes 🗀       | no 🗌 n/a          |  |
| (2) Name of Primary Le      | aseholder:   |                    | Date From;        |  |
| City/Town                   |  |                    | State             | Zip  |
| Y                           |  |                    |                   |  |
| Landlord Name               |  | City/              | Telephone No.     |  |
| Landlord Address:           |  | Town               | State             | Zip  |
| Did this landlord bring a   | ny court action against the lea                    | seholder or you?   | (check one) yes   | ] no   |
| Did this landlord return    | your security deposit? (check                      | one) 🗌 yes 🛛       | no n/a            |  |
| (3) Name of Primary Leas    | eholder:   |                    |                   |  |
| Address:                    |  | Apt #              | Date From:        | To:  |
| City/Town                   |  |                    | State             | Zip  |
| Landlord Name               |  |                    | Telephone No.     |  |
| Landlord Address:           |  | City/<br>Town      | State             |  |
| Did this landlord bring an  | y court action against the leas                    | eholder or you? (c | heck one) 🗌 yes 📗 | no   |
| Did this landlord return yo | our security deposit? (check of                    | one) 🗌 yes 🗌       | по 🗌 п/а          |  |

### CRIMINAL & SEX OFFENDER BACKGROUND INFORMATION

Federal and State law requires RHA to obtain drug and criminal background and sex offender registration information about all household members applying for assisted housing. To enable us to do this, all household members aged 18 or older must answer the following questions. RHA will deny the application of any applicant who does not provide complete and accurate information on this form.

|    |       | Please Print   |
|----|-------|--|
|    |       | Name:First, Middle Initial, Last   |
|    | 1.    | Have you ever been evicted from federal, or state assisted housing for drug-related criminal activity?   |
|    |       | □ yes □ no   |
|    | 2.    | Do you currently use illegal drugs or abuse alcohol?  yes no   |
|    | 3.    | Are you currently subject to a lifetime registration requirement under a state sex offender registration program?  |
|    |       | yes no   |
|    | 4.    | Have you been convicted of any drug-related crime?  yes no   |
|    | 5.    | Have you ever been convicted of any felony?  yes no  |
|    | 6.    | Have you ever been convicted of any crime involving fraud or dishonesty?  yes no   |
|    | 7.    | Have you ever been convicted of any crime involving violence?   no   |
|    | 8.    | Are you currently charged with any of the above criminal activities?   yes   no  |
|    | 9.    | Have you ever used or been known by any other name?  yes no  |
|    | 10.   | If yes, please list names used:  |
| qu | estic | estand that the above information is required to determine my eligibility for residency. I certify that my answers to the above one are true and complete to the best of my knowledge. I understand that making false statements on this form is grounds for or termination of my lease. I understand that RHA will conduct a CORI and a background check on me. |
| Αŗ | plic  | cant's Signature: Date:  |





| APPLICANT'S CERTIFICATION:   |   |
|--|---|
| more than one offer of an appropriate housing unit. I  | ousing. I understand that a Housing Authority will make no If I do not accept that offer, my application will be removed in will not receive any preferences that were granted on the   |
| received a written <u>Unit Offer</u> from a Housing Author Revere Housing Authority in writing of any chang authorize the Revere Housing Authority to make inquapplication. I certify that the information I have give false statement or misrepresentation may result in the Code states that it is a felony to intentionally make fa agency. I understand that the Revere Housing Au | nake any plans to move or end my present tenancy until I have rity. I understand that it is my responsibility to inform the ge of address, income, or household composition. I uries to verify the information I have provided in this en in this application is true and correct. I understand that any e denial of my application. Title 18, Section 1001 of the U.S. alse or fraudulent statements to any federal department or uthority will request Criminal Offender Record Board and perform credit checks and internet searches for |
| I acknowledge receipt of the Fair Information Practice household.  | es Act Statement of Rights for all adult members of the   |
| SIGNED UNDER THE PAINS AND PENAL?  | TIES OF PERJURY.  |
| Applicant's Signature  | Date:   |





### GENERAL AUTHORIZATION FOR RELEASE OF INFORMATION

| Address:   |
|--|
| I, the above-named individual, have authorized the Revere Housing Authority to verify the accuracy of the information which I have provided to the Housing Authority from the following sources (specify):   |
| EMPLOYMENT (PAST & PRESENT WAGES, PENSIONS/ANNUITIES), SELF- EMPLOYMENT INCOME, U.S SOCIAL SECURITY ADMINISTRATION (SS BENEFITS, SSI BENEFITS, AND SOCIAL SECURITY NUMBER), STATE WELFARE AGENCIES (AFDC, GENERAL, RELIEF, ETC, BENEFITS) STATE EMPLOYMENT SECURITYAGENCIES (UNEMPLOYMENT BENEFITS), HEALTH AND ACCIDENT INSURANCE & WORKMAN'S COMPENSATION, U.S. DEPARTMENT OF VETERANS AFFAIRS, FEDERAL, STATE, OR LOCAL BENEFITS, BANK AND OTHER FINANCIAL INSTITUTION (ASSET INCOME, INTEREST, IRA, CD'S, STOCK & BONDS, ETC), COURT RECORDS (ALIMONY, CHILD SUPPORT), FAMILY COMPOSITION, CREDIT HISTORY, OTHER INCOME, REGULAR ALLOWANCES OF GIFTS FROM ANOTHER PERSON, LOITERY WINNINGS, COMMISSIONS, TIPS BONUSES, FOSTER CARE, HANDICAPPED ASSISTANCE EXPENSES, MEDICAL CARE, MEDICAL INSURANCE PREMIUMS, AND EXPENSES, SCHOOL AND COLLEGES (TUITION AND FEES), CHILD CARE EXPENSES (DAY CARE). |
| I hereby give you my permission to release this information to the Housing Authority. I would appreciate your prompt attention in supplying the information requested on the attached page to the Housing Authority within five (5) days of receipt of this request.   |
| I understand that a photocopy of this authorization is as valid as the original.   |
| Thank you for your cooperation in this matter.   |
| Date signed:   |
|  |

THIS AUTHORIZATION IS VALID FOR A PERIOD OF ONE YEAR FROM THE DATE NOTED ABOVE.





### FAIR INFORMATION PRACTICES ACT

### STATEMENT OF RIGHTS

Local Housing Authorities collect information about applicants and tenants for their housing programs as required by law in order to determine eligibility, amount of rent, and correct apartment size. The information collected is used to manage the housing programs, to protect the public's financial interest, and to verify the accuracy of information submitted. Where permitted by law, it may be released to government agencies, other housing authorities, and to civil or criminal investigators and prosecutors. Otherwise, the information will be kept confidential and only used by housing authority staff in the course of their duties.

The Fair Information Practices Act established requirements governing housing authorities' use and disclosure of the information it collects. Applicants and tenants may give or withhold their permission when requested by the housing authority to provide information. However, failure to permit the housing authority to obtain the required information may result in delay, ineligibility for programs, or termination of tenancy or housing subsidy. The provision of false or incomplete information is a criminal offense punishable by fines and/or imprisonment.

As an applicant or tenant, you have the following rights in regard to the information collected about you.

- 1. No information may be used for any purpose other than those described above without your consent.
- 2. No information may be disclosed to any person other than those described above without your consent. If we receive a legal order to release the information, we will notify you.
- You and your authorized representative have a right to inspect and copy any information collected about you.
- 4. You may ask questions and receive answers from the housing authority about how we collect and use your information.
- 5. You may object to the collection, maintenance, dissemination, use, accuracy, completeness, or type of information we hold about you. If you object, we will investigate your objection and will either correct the problem or make your objection part of the file. If you are dissatisfied, you may appeal to the Executive Director who will notify you in writing of the decision and of your right to appeal to the Department of Housing and Urban Development.

I have read and understand this Fair Information Practices Statement of Rights and have received a copy for future reference. This form must be signed, dated and mailed with your application.

| Signature: |                   | <br>Date: |
|------------|-------------------|-----------|
|            | Head of Household |           |





### SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. You may update, remove, or change the information you provide on this form at any time. You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| Applicant Name:   |  |
|---|--|
| Mailing Address:  |  |
| Telephone No:   | Cell Phone No:   |
| Name of Additional Contact Person or Organizati   | on:  |
| Address:  |  |
| Telephone No:   | Cell Phone No:   |
| E-Mail Address (if applicable):   |  |
| Relationship to Applicant:  |  |
| Reason for Contact: (Check all that apply)  |  |
| Emergency Unable to contact you Termination of rental assistance Eviction from unit Late payment of rent  | Assist with Recertification Process Change in lease terms Change in house rules Other:   |
| Commitment of Housing Authority or Owner: If you a arise during your tenancy or if you require any services or the issues or in providing any services or special care to you             | re approved for housing, this information will be kept as part of your tenant file. If issues special care, we may contact the person or organization you listed to assist in resolving u.   |
| Confidentiality Statement: The information provided on applicant or applicable law.   | this form is confidential and will not be disclosed to anyone except as permitted by the   |
| requires each applicant for federally assisted housing to be organization. By accepting the applicant's application, the requirements of 24 CFR section 5.105, including the probability. | offered the option of providing information regarding an additional contact person or housing provider agrees to comply with the non-discrimination and equal opportunity bitions on discrimination in admission to or participation in federally assisted housing in, sex, disability, and familial status under the Fair Housing Act, and the prohibition on 75. |
| Check this box if you choose not to provide the   | e contact information.   |
|   |  |
| Signature of Applicant  | Date   |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.



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### CERTIFICATION OF CITIZENSHIP OR ELIGIBLE IMMIGRANT STATUS

This form must be completed for **each** household member. Parents or legal guardians will sign for children under the age of eighteen.

Misrepresentation of information is grounds for termination of assistance. Information provided on this form is subject to verification with the Immigration and Naturalization Service (INS).

| Please print in a legible manner.  |   |  |
|--|---|--|
| Name:  | <del>aanta kanta ka ka</del> |  |
| Last Date of Birth:  | First   | Middle<br>-  |
| Social security no   |   | Alien Registration No  |
| ☐ I declare that I am a United States Citizer  | ı   |  |
| ☐ I choose not to declare my citizenship or  | eligible in   | nmigrant status.   |
| ☐ I declare that I have eligible immigrant st<br>(Checking this box requires proof of age) |   | fined by the INS and am at least 62 years of age.  |
| ☐ I declare that I have eligible immigrant st<br>and can present the document in an origin |   | fined by one of the INS documents in the attached chart not a copy) as evidence of my status.  |
| I certify that the above representations are tru   | e as of the   | e date of this certification   |
| Signature  |   | Date   |
| Signed under pains and penalties of perjur   |   | ****   |
| RE   | QUEST I   | OR EXTENSION   |
| needed to support my claim is temporarily un   | navailable  | nigration status, as noted above, but the evidence<br>e. Therefore, I am requesting additional time to obtain<br>nd prompt efforts will be undertaken to obtain this |
| Signature  |   | Date   |

<sup>\*</sup>Applicants and tenants must disclose SSNs for all household members, except those who do not contend eligible immigration status, and tenants aged 62 or older as of January 31, 2010, whose initial determination of eligibility was begun before January 31, 2010, and provide verification of the complete and accurate SSN assigned to them.\*.



## Race and Ethnic Data Reporting

## U.S. Department of Housing and Urban Development

OMB Approval No. 2502-0204 (Exp. 06/30/2017)

Office of Housing

| Hyman Towers                    | 667-6       | 50 Walnut Avenue, Revere, MA 02151  |
|---------------------------------|-------------|-------------------------------------|
| Name of Property                | Project No. | Address of Property                 |
| Revere Housing Authority        |             | Section 8 New Construction          |
| Name of Owner/Managing Agent    |             | Type of Assistance or Program Title |
| Name of Head of Household (HOH) |             | Name of Household Member            |
| Date (mm/dd/yyyy):              |             |                                     |
|                                 |             |                                     |

| Ethnic Categories*                        | Select<br>One<br>(HOH)      | Select<br>One<br>(Other HH<br>member |
|---|-----------------------------|--------------------------------------|
| Hispanic or Latino                        |                             |                                      |
| Not Hispanic or Latino                    |                             |                                      |
| Racial Categories*                        | Select<br>All that<br>Apply | Select<br>All that<br>Apply          |
| American Indian or Alaska Native          | 1                           |                                      |
| Asian                                     |                             |                                      |
| Black or African American                 |                             |                                      |
| Native Hawaiian or Other Pacific Islander |                             |                                      |
| White                                     |                             |                                      |
| Other                                     |                             |                                      |

<sup>\*</sup>Definitions of these categories may be found on the reverse side.

| There is no penalty for persons who do not complete the above informat | <u>ion. Please sign and date below.</u> |
|--|---|
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

Public reporting burden for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be incompliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and cohead of each household to "self-certify' during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provided and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does not require any special protection.



Signature

Date

### Instructions for the Race and Ethnic Data Reporting (Form HUD-27061-H)

#### A. General Instructions:

This form is to be completed by individuals wishing to be served (applicants) and those that are currently served (tenants) in housing assisted by the Department of Housing and Urban Development.

Owner and agents are required to offer the applicant/tenant the option to complete the form. The form is to be completed at initial application or at lease signing. In-place tenants must also be offered the opportunity to complete the form as part of the next interim or annual recertification. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the tenant file stating the applicant/tenant refused to complete the form. Parents or guardians are to complete the form for children under the age of 18.

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

- 1. The two ethnic categories you should choose from are defined below. You should check one of the two categories.
  - 1. Hispanic or Latino. A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
  - 2. Not Hispanic or Latino. A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- 2. The five racial categories to choose from are defined below: You should check as many as apply to you.
  - 1. American Indian or Alaska Native. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
  - 2. Asian. A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam
  - 3. Black or African American. A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
  - 4. Native Hawaiian or Other Pacific Islander. A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
  - **5.** White. A person having origins in any of the original peoples of Europe, the Middle East or North Africa.





## Verification of Handicapped Status for Elderly/ Handicapped Public Housing

| Date:   |  |
|---|--|
| Applicant's Name:   |  |
| Applicant Control Number:   |  |
| Applicant's Address:  |  |
|   |  |
|   |  |
| I hereby authorize release of the following information:  The Revere Housing Authority may request verification that an applic in order to determine the applicant's eligibility for elderly/handicapperelease of the requested information. We would appreciate your promethis letter. If you have questions, please contact our office. Thank you | ant has a qualifying physical or mental impairment<br>d housing. The applicant has authorized above you<br>pt response to the questions on the reverse side of |
| Sincerely,  |  |
| Executive Director or Tenant Selection Coordinator  |  |
| (Continued on next page)  |  |





### THE FOLLOWING TO BE COMPLETED BY PHYSICIAN (OR OTHER PROFESSIONAL)

Does the applicant have one or more physical or mental impairments, other than a history of alcohol or

Note: an applicant's eligibility for Elderly/ Handicapped Housing is contingent on the Authority being able to identify and understand whether the applicant has a qualifying impairment and how it affects his or her housing needs. Please be sure to complete this form legibly and in a manner that allows the Authority to meaningfully evaluate the applicant's eligibility.

substance abuse, which substantially impede(s) his or her ability to live independently?

| Circle the appropriate answer: Yes   | or No  |
|--|--|
|  |  |
| 2. If yes to question 1 above, would suitab                                  | ble housing conditions improve the applicant's ability to live independent |
|  | ed duration of the applicant's impairment(s) more than six (6) months?     |
| 3. If the anticipated duration is indefinite a                               | so specify, and estimate the approximate duration to the best of           |
| •  |  |
|  |  |
| CERTIFICATION  |  |
| certify that the information provided above best of my knowledge and belief. | e represents my professional judgment and is true and accurate to the      |
| Signature  | Date   |
| Print Name   | _  |

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eligible and qualified for such housing.

1.



Note: an applicant that has a history of alcohol or substance abuse may still be eligible for Elderly/Handicapped Housing if the applicant has one or more qualifying physical or mental impairments in addition to the history of alcohol or substance abuse and is otherwise

# REASONABLE ACCOMMODATIONS ARE AVAILABLE FOR APPLICANTS WITH MENTAL AND/OR PHYSICAL DISABILITIES

The Revere Housing Authority (RHA) does not discriminate against applicants on the basis of mental or physical disabilities. In addition, the RHA has an obligation to provide "reasonable accommodation" on account of a disability if an applicant or a household member is limited by the disability and for this reason needs such an accommodation. A reasonable accommodation is a change that the RHA can make to its facilities or practices that will assist an otherwise eligible person with a disability to overcome the limitations imposed by his or her disability and to be able to participate in the RHA's housing or programs. Such a change must be financially and programmatically feasible for the housing authority.

An applicant household which has a member with a mental and/or physical disability must still be able to meet essential obligations of tenancy (for example, the household must be able to pay rent, to care for the apartment, to report required information to the RHA, and to avoid disturbing neighbors), but an accommodation may be the basis by which the household is able to meet those obligations of tenancy.

The RHA has assigned Robin Perry as its Accommodation Coordinator. If you need an accommodation because of a disability, please complete the attached form and return it to the RHA addressed to his/her attention. You must also submit medical documentation verifying the existence of a disability, and the need for an accommodation to overcome these limitations and to participate in the RHA's housing or programs. Within thirty (30) days of receipt of your request and documentation, the Accommodation Coordinator will contact you to discuss what the RHA can reasonably do to accommodate you on account of your disability.

If you or a member of your household has a mental and/or physical disability, and as a result you need an accommodation, you may request it at any time. However, you are not obliged to make such a request, and if you prefer not to do so that is your right.

Request for Reasonable Accommodations/Modifications

| From: Applicant Name (please print)   | Area Code/Telephone Number   |
|---|--|
| Address   | Town/City, State, Zip  |
| 1. On account of my disability, I requesto use and enjoy the housing or public oprograms, activities, or services: (Descr | of the following be done in order to permit me to have equal opportunor common use areas or to participate fully in the Housing Authority (ribe) |
| 2. This request for a reasonable accommo  | odation/modification is necessary so that I can:   |
| 3. Documentation needed to verify the exaccommodation/modification is attached  | xistence of my disability and my disability-related need for the . (Attach appropriate documentation)  |
| I attest that the foregoing information is  | true and correct.  |





### STUDENT STATUS AFFIDAVIT

### Each Household member who is 18 or older must sign this form

| Applicant/Resident Name:  | Date:  |  |   |
|---|--|--|---|
| Are you or a household member a student who enrolled as either a part time or full-tipurpose of obtaining a degree, certificate, or other program leading to a recognized entropy. YesNo  |  |  | e of higher education for th  |
| If you answered no, please skip the following questions and sign below.   |  |  |   |
| If you answered yes, please complete the following questions:   | YES  | NO   |   |
| 1. Are you a graduate or professional student?  |  |  |   |
| 2. Are you disabled?  If yes, were you receiving Section 8 assistance as of November 30, 2005   |  |  |   |
| 3. Are you at least 24 years of age?  |  |  |   |
| 4. Are you a veteran of the United States military?   |  |  |   |
| 5. Are you married?   | <u></u>  |  |   |
| 6. Do you have a dependent child?   | <u></u>  |  |   |
| 7. Will you be living with your parents?  |  |  |   |
| If no: Are your parents receiving or eligible to receive Section 8 assistance? Are you claimed as a dependent on your parent's tax return?  | <u> </u>   | ***************************************                            |   |
| 8. Are you classified as a Vulnerable Youth?  | -  |  |   |
| A student meets HUD's Definition of vulnerable youth when:  a) The individual is an orphan, in foster care, or a ward of the court or was an of time when the individual was 13 years of age or older;  | orphan, in fos   | ter care, or a   | a ward of the court at any  |
| b) The individual is} or was immediately prior to attaining the age of majority, determined by a court of competent jurisdiction in the individual's State of leg   | _  | ted minor o  | r in legal guardianship as  |
| c) The individual has been verified during the school year in which the application is su<br>homeless child or youth (as such terms are defined in section 725 of the McKinney-Ver<br>of homelessness.  |  |  | -   |
| 10. Are you receiving any financial assistance to pay for your education?   |  | -  |   |
| If yes, please list the sources of financial assistance:  |  |  |   |
| PENALTIES FOR MISUSING THES CONSENT: Title Section 1001 of the US code states the willingly making false or fraudulent statements to any department of the United States Govern the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on this verification form is restricted to the purposes cited above, discloses any information under false pretenses concerning an applicant or participant 'nay be Any applicant or participant affected by negligent disclosure of information may bring civil a appropriate, against the officer or employee of HUD or the owner responsible for the unautho | nment, HUD as<br>mation collecte<br>Any person w<br>subject to a mation for dama | nd any owner d based on the ho knowingly isdemeanor a ges and seek | r (or any employee of HUD or<br>he consent form, Use of the<br>y willingly requests, obtains, o<br>and fined not more than \$5,000<br>other relief, as may be |



violations of 42 U.S.C. 408 (a) (6), (7) and (8).



Date: \_\_

misusing the social security number are contained in the Social Security Act at 208(a) (6), (7) and (8). Violations of these provisions are cited as

Signature of Applicant/Resident: